

# 2018 REGISTRATION FORM

# ELECTRICAL TRANSMISSION & SUBSTATION STRUCTURES CONFERENCE

Atlanta, Georgia | November 4-8, 2018

Please complete the registration form including signature and payment information. Use one registration form per person. Registrations will not be processed without full payment and registrant's full name. By submitting the registration form, the individual agrees to all registration policies on ASCE's conference website.

## CONTACT INFORMATION (\*Indicates required information)

\*First Name \_\_\_\_\_ MI \_\_\_\_\_ \*Last Name \_\_\_\_\_  
 Credentials \_\_\_\_\_ Badge Nickname \_\_\_\_\_  
 Title \_\_\_\_\_  
 \*Company/Organization/University \_\_\_\_\_  
 \*Street Address/PO Box \_\_\_\_\_  
 \*City \_\_\_\_\_ \*State \_\_\_\_\_ \*Postal Code \_\_\_\_\_ \*Country \_\_\_\_\_  
 \*Work Phone \_\_\_\_\_ Home Phone \_\_\_\_\_ \*Cell Phone \_\_\_\_\_  
 Fax \_\_\_\_\_ \*E-mail \_\_\_\_\_  
 SEI/ASCE Member Number \_\_\_\_\_

Please answer these questions so that we may serve you better:

\*1 The organization I work for is:  Private  Government  Education  Military  Other  
 \*2 My position is:  Partner/Principal  Senior Manager  Middle Manager  Technical/Professional  Staff Faculty  Student  Retiree  
 \*3 How many previous ASCE conferences have you attended?  0  1  2  3 or more  
 \*4 My age group:  Under 25  25-34  35-49  50-65  Over 65  
 Check here if you require:  Vegetarian  Lacto-Vegetarian  Ovo-Vegetarian  Vegan  Gluten-Free  
 Check here if you have allergies to the following:  Peanuts  Tree nuts  Seafood  Other \_\_\_\_\_  
 Check here if you require special aids or services:  Deaf or hearing impaired  Blind or visually impaired  Wheelchair bound  
 Other \_\_\_\_\_



**STRUCTURAL  
ENGINEERING  
INSTITUTE**

Fax: 866-902-5593  
 Phone: 800-548-2723 (U.S.)  
 Phone: 703-295-6300 (International)  
 Mail: ASCE/ETS Conference 2018  
 PO Box 79668  
 Baltimore, MD 21279-0668 USA

## JOIN ASCE/SEI TODAY AND SAVE!

Simply visit [www.asce.org/SEI](http://www.asce.org/SEI) or call 800-548-2723.

## REGISTER BY JUNE 13, 2018, AND SAVE!

For complete Conference information and to register online, visit [www.etsconference.org](http://www.etsconference.org). For additional information, please contact Customer Service at [registrations@asce.org](mailto:registrations@asce.org) or call 800-548-2723.

## FULL REGISTRATION:

### REGISTRATION CATEGORIES

	EARLY BIRD (EB) BY 6/13/18	ADVANCE (ADV) BY 10/17/18	ON-SITE (ONS) STARTS 10/18/18
ASCE/SEI Member	<input type="checkbox"/> \$695	<input type="checkbox"/> \$795	<input type="checkbox"/> \$915
Non-Member	<input type="checkbox"/> \$820	<input type="checkbox"/> \$920	<input type="checkbox"/> \$1,035
Speaker Member	<input type="checkbox"/> \$595	<input type="checkbox"/> \$695	<input type="checkbox"/> \$815
Speaker Non-Member	<input type="checkbox"/> \$720	<input type="checkbox"/> \$820	<input type="checkbox"/> \$940

**FULL REGISTRANTS:** Included in your Full Registration fee are the following events. There is no extra charge for these events. However, each registrant must RSVP below in order to receive a ticket to the event.

### WILL YOU BE ATTENDING? PLEASE RSVP.

	YES	NO		YES	NO
Grand Opening Reception in Exhibit Hall (Sun.)	<input type="checkbox"/>	<input type="checkbox"/>	Lunch in Exhibit Hall (Tues.)	<input type="checkbox"/>	<input type="checkbox"/>
Lunch in Exhibit Hall (Mon.)	<input type="checkbox"/>	<input type="checkbox"/>	Networking Reception in Exhibit Hall (Tues.)	<input type="checkbox"/>	<input type="checkbox"/>
World of Coke Reception (Mon.)	<input type="checkbox"/>	<input type="checkbox"/>	Lunch in Exhibit Hall (Wed.)	<input type="checkbox"/>	<input type="checkbox"/>

## DAILY REGISTRATION:

### REGISTRATION CATEGORIES

	EB	ADV	ONS
ASCE/SEI Member	<input type="checkbox"/> \$315	<input type="checkbox"/> \$415	<input type="checkbox"/> \$515
Non-Member	<input type="checkbox"/> \$440	<input type="checkbox"/> \$540	<input type="checkbox"/> \$640

Please select a day of registration:  Monday  Tuesday  Wednesday

## PRE-CONFERENCE WORKSHOP:

(This event requires either a full or daily registration.)

### ASCE Electrical Structure Standards and Guidelines: Technology Advancements

Sunday, November 4	EB	ADV	ONS	QTY
	<input type="checkbox"/> \$140	<input type="checkbox"/> \$190	<input type="checkbox"/> \$240	_____

**ADDITIONAL TICKETS:** If you are interested in purchasing additional tickets, please check the appropriate box.

	EB 6/13	ADV 10/17	ONS starts 10/18	QTY
Proceedings	<input type="checkbox"/> \$90	<input type="checkbox"/> \$90	<input type="checkbox"/> N/A	_____
<b>SUNDAY, NOVEMBER 4</b>				
Grand Opening Reception in Exhibit Hall	<input type="checkbox"/> \$75	<input type="checkbox"/> \$75	<input type="checkbox"/> \$85	_____
<b>MONDAY, NOVEMBER 5</b>				
World of Coke Reception	<input type="checkbox"/> \$85	<input type="checkbox"/> \$85	<input type="checkbox"/> \$95	_____
<b>TUESDAY, NOVEMBER 6</b>				
Networking Reception in Exhibit Hall	<input type="checkbox"/> \$75	<input type="checkbox"/> \$75	<input type="checkbox"/> \$85	_____

## SOUTHWIRE TOUR

All tour participants are required to sign the Southwire Visitors agreement (located at <http://www.etsconference.org/program/tours>). No tickets will be sold after August 20, 2018. Southwire will review tour registrants and may remove market competitors from list. You will be notified by September 7, 2018 if you've been removed.

### THURSDAY, NOVEMBER 8 • \$35

Check one timeslot

- 7:30 a.m.-12:00 p.m.  
 7:45 a.m.-12:15 p.m.  
 8:00 a.m.-12:30 p.m.  
 8:15 a.m.-1:00 p.m.  
 8:30 a.m.-1:30 p.m.  
 8:45 a.m.-1:45 p.m.

### GENE WILHOITE AWARD FUND, voluntary donation:

- \$25  \$50  \$75  \$100

**PAYMENT: Full payment must accompany this registration form. No REFUNDS granted for cancellations after Sept. 19, 2018.**

Full Registration	\$ _____	<input type="checkbox"/> CHECK (Payable to ASCE/ETS Conference 2018. Checks must be issued in U.S. dollars, drawn on U.S. banks.) To pay registration fee by check, postmark your registration by the deadlines indicated above and mail to: ASCE/ETS Conference 2018, PO Box 79668, Baltimore, MD 21279-0668 USA	<input type="checkbox"/> CREDIT CARD <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MASTERCARD <input type="checkbox"/> DISCOVER <input type="checkbox"/> DINERS
Daily Registration	\$ _____		Card Number _____
Pre-Conference Workshop	\$ _____		Security Code _____ Expiration Date (MM/YY) _____
Additional Tickets	\$ _____		Cardholder Name _____
Southwire Tour	\$ _____		Signature _____
Wilhoite Award Donation	\$ _____	<input type="checkbox"/> Purchase Order # _____ (Provide copy of PO form with your registration form.)	
<b>GRAND TOTAL (pay this amount)</b>	\$ _____		