



**STRUCTURAL  
ENGINEERING  
INSTITUTE**

# EXHIBIT SPACE APPLICATION – CONTRACT

American Society of Civil Engineers  
ELECTRICAL TRANSMISSION AND SUBSTATION STRUCTURES CONFERENCE  
Orlando, Florida ♦ October 2 – 6, 2022

**Return signed contract to: SSCULLY@ASCE.ORG**

- Tel: (703) 295-6154 • Fax: (877) 442-7214

PLEASE PRINT CLEARLY

COMPANY \_\_\_\_\_

Contact Name \_\_\_\_\_

Street Address/ P.O Box# \_\_\_\_\_

City / State / Zip / Country \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ 800# \_\_\_\_\_

E-mail \_\_\_\_\_ Web site \_\_\_\_\_

P.R. Contact / Firm \_\_\_\_\_ P.R. Contact Phone \_\_\_\_\_

### Exhibit Booth Pricing

Each 10 x 10 equivalent includes 2 full registrations, a six-foot skirted table, 2 chairs, and a wastebasket.

10 x 10 Booth – \$3,695 || 10 x 20 Booth - \$7,390 || 20 x 20 Booth - \$13,180

### Payment Schedule

50% due with contract, balance invoiced on 2/02/2022 (Net 30). After 2/02/2022 payment and signed contract are due in full.

**Payment Information:** Preferred methods of payment are ACH / Wire Transfer; Check; and e-Check.

ACH / Wire Transfer	Check	e-Check
Truist Bank 1445 New York Avenue, NW Washington, DC 20005 American Society of Civil Engineers Bank Account No.: 202860213 Bank ABA Routing No.: 061000104 SWIFT Address (International Wire only): BRBTUS33	American Society of Civil Engineers P.O. Box 79668 Baltimore, MD 21279-0162 USA	Finance Dept 703-295-6328

For credit cards and other payment information, please reach out to your sales representative or sales@asce.org. ASCE does not accept credit card information through email - please call 1-703-295-6328 to process such payments.

**Space Requirements:** Booth Size \_\_\_\_\_ x \_\_\_\_\_ Corner:  Yes  No

Booth Selection: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

Please assign near, if possible: \_\_\_\_\_

**Do NOT** assign near, if possible: \_\_\_\_\_

Do you plan to sell products in the exhibit hall?  Yes  No *(Exhibitor responsible for securing and collecting all local and state licenses and taxes)*

**BY SUBMISSION OF THIS CONTRACT, THE EXHIBITOR AGREES TO ABIDE BY ALL THE TERMS OF THIS AGREEMENT AND BY ASCE'S VENDOR TERMS AND CONDITIONS FOUND HERE - <https://www.ascemediasales.org/terms-conditions>**

Authorized Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_

Accepted by Exhibit Management \_\_\_\_\_ Date \_\_\_\_\_

ASCE is a 501(c)(3) charitable organization. For information about whether any portion of your sponsorship payment is eligible for treatment as a charitable contribution, please contact Joe Fernandez at 1-703-295-6234.